



**Brigadier General H. J. Dalton, Jr.  
Scholarship Grant Application  
2026**

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DATE \_\_\_\_\_

NAME \_\_\_\_\_ RANK \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_

AFSC/OCCUPATIONAL SERIES \_\_\_\_\_

DUTY TITLE \_\_\_\_\_

UNIT \_\_\_\_\_ BASE \_\_\_\_\_

DESCRIPTION OF CURRENT DUTIES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

YEARS OF SERVICE \_\_\_\_\_ EXPECTED SEPARATION/RETIREMENT DATE \_\_\_\_\_

COURSE/WORKSHOP/SEMINAR NAME, DATE AND DESCRIPTION (Applicant may attach program  
information or include website link if desired) \_\_\_\_\_

\_\_\_\_\_

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**EDUCATIONAL INSTITUTION NAME AND LOCATION** \_\_\_\_\_

\_\_\_\_\_

**FEE FOR COURSE/WORKSHOP/SEMINAR** \_\_\_\_\_

**AMOUNT OF GRANT REQUESTED (\$1000 MAXIMUM)** \_\_\_\_\_

**THIS COURSE/WORKSHOP/SEMINAR WILL ENHANCE MY CONTRIBUTIONS TO THE PUBLIC AFFAIRS  
PROFESSION BY:**

\_\_\_\_\_

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\_\_\_\_\_

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**\*APPLICANTS MUST MEET ALL AIR FORCE STANDARDS AND NOT BE UNDER INVESTIGATION, HAVE  
NOT HAD RECENT ADVERSE OR DISCIPLINARY ACTIONS AND HAVE NOT BEEN INVOLVED IN  
ACTIVITIES THAT COULD BRING DISCREDIT TO THE DEPARTMENT OF THE AIR FORCE.**

**TO COMPLETE YOUR APPLICATION, HAVE YOUR COMMANDER/SUPERVISOR/MANAGER ENDORSE  
IT BY FILLING OUT PAGE 3.**

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**COMMANDER/SUPERVISOR/MANAGER ENDORSEMENT**

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**COMMANDER/SUPERVISOR/MANAGER**

**SIGNATURE**\_\_\_\_\_

**NAME**\_\_\_\_\_ **RANK**\_\_\_\_\_

**DUTY TITLE**\_\_\_\_\_

**PHONE**\_\_\_\_\_ **EMAIL ADDRESS**\_\_\_\_\_

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**APPLICANT SIGNATURE**\_\_\_\_\_

**SUBMIT BETWEEN MARCH 1 AND MAY 31, 2025 TO: [scholarship@afpaaa.org](mailto:scholarship@afpaaa.org)**

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